

Home Group \_\_\_\_\_

Ballot Form

Motion 3B      Y \_\_\_\_\_ N \_\_\_\_\_ A \_\_\_\_\_

Motion 3C      Y \_\_\_\_\_ N \_\_\_\_\_ A \_\_\_\_\_

Nomination

LASCNA Secretary, Sara M. Y \_\_\_\_\_ N \_\_\_\_\_ A \_\_\_\_\_



## HOME GROUP

## LASCNA ORDER FORM: UPDATED JANUARY 2014

Description	Item #	Quantity	Price	Total
<b>Books</b>				
Basic Text (Hard Cover) 6th Edition	1101		\$11.55	
Basic Text (Soft Cover) 6th Edition	1102		\$11.55	
Basic Text (Mini) 6th Edition	1106		\$11.55	
It Works: How & Why (Hard Cover)	1140		\$9.00	
It Works: How & Why (Soft Cover)	1143		\$9.00	
It Works: How & Why (Mini)	1144		\$9.00	
JFT Meditation	1112		\$9.00	
JFT Meditation(Mini)	1113		\$9.30	
An Introductory Guide to NA	1200		\$2.00	
Step Working Guide	1400		\$8.50	
Sponsorship Book	1130		\$8.25	
Living Clean: (Hard Cover)	1150		\$9.75	
Living Clean: (Soft Cover)	1151		\$9.75	
<b>Booklets</b>				
Twelve Concepts	1164		\$2.05	
NA White Booklet	1500		\$0.75	
In Times of Illness	1603		\$3.20	
The Group Booklet	1600		\$0.95	
Behind the Walls	1601		\$0.95	
Fourth Step Guide	3110		\$0.77	
NA: A Resource in Your Community	1604		\$0.40	
<b>Small Booklets</b>				
IP #2 The Group	3102		\$0.31	
IP #17 For Those in Treatment	3117		\$0.31	
IP #21 The Loner	3121		\$0.31	
IP #24 Money Matters: Self-Support in	3124		\$0.53	
<b>Pamphlets</b>				
IP #1 Who, What, How, & Why	3101		\$0.24	
IP #5 Another Look	3105		\$0.24	
IP #6 Recovery & Relapse	3106		\$0.24	
IP #7 Am I an Addict	3107		\$0.24	
IP #8 Just for Today	3108		\$0.24	
IP #9 Living the Program	3109		\$0.24	
IP #11 Sponsorship	3111		\$0.24	
IP #12 Triangle	3112		\$0.24	
IP #13 By Young Addicts, For Young, Ac	3113		\$0.31	
IP #14 One Addict's Experience	3114		\$0.24	
IP #15 PI & the NA Member	3115		\$0.24	
IP #16 For the Newcomer	3116		\$0.24	
IP #19 Self-Acceptance	3119		\$0.24	
IP #20 H&I and the NA Member	3120		\$0.24	
IP #22 Welcome to NA	3122		\$0.24	
IP #23 Staying Clean on the Outsid	3123		\$0.24	

IP #26 Accessibility	3126	\$0.24
IP # 27 For the Parents/Guardian of Y	3127	\$0.31
IP #28 Funding NA Services	3128	\$0.35

Service Products

H&I Handbook with Audio CD	2101	\$9.65
A Guide to World Services in NA	2104	\$4.30
Treasurer's Handbook	2109	\$2.10
A Guide to Local Services in NA	2111	\$7.05
Group Treasurer's Record Pad	9001	\$0.68
An Introduction to NA meetings	2201	\$0.24
Group Business Meeting	2202	\$0.24
Group Trusted Servants: Roles &	2203	\$0.24
Disruptive & Violent Behavior	2204	\$0.24
NA Groups & Medication	2205	\$0.31
Principles & Leadership in NA Ser.	2206	\$0.31
Social Media & Our Guiding Prin.	2207	\$0.31

Keytags

Welcome (White)	4100	0.53
30 Days (Orange)	4101	0.53
60 Days (Green)	4102	0.53
90 Days (Red)	4103	0.53
6 Months (Blue)	4104	0.53
9 Months (Yellow)	4105	0.53
1 Yr. (Moonglow)	4106	0.53
18 Months (Grey)	4107	0.53
Multiple Yrs (Black)	4108	0.53

Bronze Medallions

1 Yr.	4301	\$3.20
2 Yr.	4302	\$3.20
3 Yr.	4303	\$3.20
4 Yr.	4304	\$3.20
5 Yr.	4305	\$3.20
6 Yr.	4306	\$3.20
7 Yr.	4307	\$3.20
8 Yr.	4308	\$3.20
9 Yr.	4309	\$3.20
10 Yr.	4310	\$3.20

Bronze Medallions - Write In Any Other Years Needed

___ Yr.		\$3.20
___ Yr.		\$3.20
___ Yr.		\$3.20
___ Yr.		\$3.20

Sub-Total: \_\_\_\_\_  
 Add 8%: \_\_\_\_\_  
 Total: \_\_\_\_\_

***The Louisville Area Service Committee of Narcotics Anonymous***  
**Nomination Submission Form**

**"To be turned in at least 15 minutes before the start of the meeting in duplicate: 1 copy to Area Chair/ ASC Executive Subcommittee and 1 copy to Policy's & Procedures Subcommittee"**

Date: \_\_\_\_\_

Position individual is nominated for: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Home Group / Sub-committee

Nomination: \_\_\_\_\_

Have you consulted with the individual being nominated? (circle one)

YES or NO

Does this person meet the position guidelines? (circle one)

YES or NO

Has this person completed a service resume? (circle one)

YES or NO

The Louisville Area Service Committee of Narcotics Anonymous  
Motion Submission Form

To be turned in 15 min. before meeting in duplicate: 1 copy to Area Chair and 1 copy to the P&P chair.

Motion Number: \_\_\_\_\_ (to be filled out by Secretary) Date: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Home Group / Sub-Committee (circle one)

Policy Change? (circle one) YES NO

Have you consulted with committee(s) that this policy will affect?

(circle one) YES NO

Is this motion..... (circle one)

a brand new policy? or an Amendment or Change to an existing policy?

Where will it be inserted into our P&P Manual?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the current language? (if applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the proposed language? (or your motion, if not a policy change)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Intent of/or Reason for change:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Sub-Committee Funds Return Form

Sub-Committee \_\_\_\_\_ Date \_\_\_\_\_

Sub-Committee Member Making Request:  
\_\_\_\_\_

### Funds Spent (Please Itemize)

				Other Tax:	

Funds Used thus far \$ \_\_\_\_\_

### Income (Include Donations and Itemize)


Income Total \$ \_\_\_\_\_

Funds Received: \$ \_\_\_\_\_ Total Amount Returned \$ \_\_\_\_\_

Funds Returned to: \_\_\_\_\_

*The Louisville Area Service Committee of Narcotics Anonymous*  
**Funds Request Form**

Sub-Committee \_\_\_\_\_ Date \_\_\_\_\_

Sub-Committee Member Making Request  
\_\_\_\_\_

Requested Budget Amount \$ \_\_\_\_\_

Money is to be Used for (Please Itemize if Necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Current Budget for Year \$ \_\_\_\_\_

Funds Used thus far \$ \_\_\_\_\_

Monthly Budget Allotment \$ \_\_\_\_\_

Remaining Funds for Year After Request \$ \_\_\_\_\_

Funds allocated by: \_\_\_\_\_



*The Louisville Area Service Committee of Narcotics Anonymous*

**N.A. SERVICE RESUME**

Position to which nominated: \_\_\_\_\_

Name: \_\_\_\_\_

Clean date: \_\_\_\_\_

Address: \_\_\_\_\_

10 Digit Phone #: \_\_\_\_\_

Please list all the group, area, regional and world service positions you've held that you consider relevant to the position to which you are nominated. Please include the positions served within the last five years and approximate dates of service for each position.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you have not completed a term or have been removed from a service position in the last five years, please explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What resources do you believe you can bring to the position to which you are nominated?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



The Agape Group will be moving to Northeast Clifton Campus at 131 Vernon Ave.

The first meeting will be

May 6<sup>th</sup> at 12:30 pm

Meeting times are

Tuesday, Thursday &

Saturday @ 12:30pm

Wheelchair accessible, Parking in the back,

Vernon is off Frankfort Ave with Nancy's Bagels on the corner.

