

## LOUISVILLE AREA SERVICE COMMITTEE OF NA

# November 8, 2015 MINUTES



| i i                           | 2005 Sept., 2016 Feb 2016 Mar. 2016 Agr., 2016 Jun., 2016 Jul., 2016 Aug., 2016 Sept., 2016 Oct., 2016 Dec., 2016  |               |
|-------------------------------|--|---------------|
| 1st and 2nd Bow Calls         | רדקייםם רדקייםם רדקייםם רדקייםם רדקייםם רדקייםם רדקייםם רדקיים רדקים רדקים רדקיים רדקיים רדקיים רדקיים רדקיים רדקים רדקיים רדקיים רדקיים רדקיים רדקיים רדקים | П             |
|                               |  | П             |
| Chair                         |  |               |
| Vice-Chair                    |  | -             |
| Secretary                     |  | Т             |
| Treasurer × ×                 |  | $\overline{}$ |
| ACLIVILIES                    |  |               |
| 1 ACNA 26                     |  | Τ             |
| ACNA 27                       |  | T             |
| Literature // /               |  |               |
| Newsletter × ×                |  |               |
| × × d & d                     |  | _             |
| Public Relations × ×          |  |               |
| RCM                           |  |               |
| RCMA / /                      |  |               |
|                               |  |               |
|                               |  |               |
| A Vision Of Hope              |  |               |
| Against All Odds × ×          |  |               |
| Agape                         |  |               |
| Another Chance                |  | Т             |
| Caring Inru Sharing           |  |               |
| Cool Changes                  |  | T             |
| Day By Day                    |  | T             |
| Enough is Enough              |  |               |
| Escape From Denial × ×        |  |               |
| Freedom Spirit                |  |               |
| Gratefully Dedicated          |  |               |
| Group 33                      |  |               |
| Digitally reace               |  | T             |
| HOW IC WOLKS                  |  |               |
| Just For Today/Bardstown      |  |               |
| lust Us                       |  |               |
| living Clean                  |  |               |
| Lose The Desire               |  | Ī             |
| Miracle On 22nd Street        |  |               |
| No Matter What, E-Town        |  |               |
| Old School Recovery           |  |               |
| Out of Control                |  |               |
| Phoenix Group                 |  |               |
| Point of Freedom ×            |  |               |
|                               |  |               |
| Reach For Recovery            |  |               |
| Recovery loday                |  |               |
| Sanction (Santish             |  |               |
| Saturday Night Live           |  |               |
| Serenity Group                |  |               |
| Serenity on Sunday            |  |               |
| Standing For Something ×      |  |               |
| Starting Over                 |  |               |
| Shepherdsville Shot of Hope * |  |               |
| Step Up Group                 |  |               |
| Ston The Madness              |  |               |
| Stop tile Madress             |  |               |
|                               |  |               |
|                               |  |               |
|                               |  |               |
|                               |  |               |

|                            | Nov. 2015 Dec. 2015 Jan. 2016 Feb. 2016 M | Dec. 2015 | Jan. 2016 | Feb. 2016 | Mar. 2016 | Apr. 2016 | far, 2016 Apr. 2016 May. 2016 Jun. 2016 | Jul. 2016 | Aug. 2016 | Sept. 2016 Oct. 2016 Nov. 2016 Dec. 2010 | 1. 2016 | 40v. 2010 | DEC. 2010 |   |   |
|----------------------------|---|-----------|-----------|-----------|-----------|-----------|---|-----------|-----------|--|---------|-----------|-----------|---|---|
| Surrender Starts Here      | / /                                       |           |           |           |           |           |   |           |           |  |         |           |           |   |   |
| Take It Easy               | *   |           |           |           |           |           |   |           |           |  | -       |           |           |   |   |
| The Freedom To Live        | , ,                                       |           |           |           |           |           |   |           | -         |  |         |           |           |   |   |
| The Junkie Garage Group    | / /                                       |           |           |           |           |           |   |           |           |  |         |           |           |   |   |
| The Key Tag Group          | ×   |           |           |           |           |           |   |           |           |  |         |           | -         |   |   |
| The NA Meeting             | ×   |           |           |           |           |           |   |           |           |  |         |           |           |   |   |
| The Primary Purpose        | , ,                                       |           |           |           |           | -         |   |           |           |  |         |           |           |   |   |
| The Stopping Point         | ×   |           |           |           |           |           |   |           |           |  |         |           |           |   | L |
| University of Surrender    | , ,                                       |           |           |           |           |           |   |           |           |  |         |           |           |   |   |
| What Can We do             | / /                                       |           |           |           |           |           |   |           |           |  |         |           |           |   | - |
| Walkin And Talkin Recovery | ×   |           |           |           |           |           |   |           |           |  |         |           |           |   |   |
| We Too Recover             | ×   |           |           |           |           |           |   |           |           |  |         |           |           |   |   |
| Welcome Home               | , ,                                       |           |           |           |           |           |   |           |           |  |         |           |           | - |   |
| Why Are We Here            | ×   |           |           |           |           |           |   |           |           |  |         |           |           |   |   |

November 8, 2015

**Executive Committee Business Meeting** 

Open with serenity prayer at 2:27pm by Vice Chair

Three attendees-Vice Chair, Treasurer & Secretary

Topic-area minute mailings went up & we are asking any home groups that can receive minutes through email to volunteer.

Closed meeting with serenity prayer at 2:43pm

Area Service Meeting

Vice Chair opened the meeting with the serenity prayer at 3:00pm

No inexperienced GSRs in attendance

Definition of area service & Concepts read by Vice Chair

Roll call A-Z

No new home groups

Quorum is set at 12, 42 present, 38 with voting status

Accept last months minutes-1<sup>st</sup>-NA Meeting (with friendly amendment to resend motion 10A), 2<sup>nd</sup> by Agape

**REPORTS** 

Chair-not present

Vice Chair-no report

Secretary-read Executive Meeting minutes

Treasurer-attached, 1st by Phoenix Group, 2nd by Agape

Activities-attached

H&I- attached

LACNA 26-attached

Literature-vacant

Newsletter- attached

P&P- attached

RCM- attached

Break from 3:48-4:05

**OLD BUSINESS** 

RCMA-Karen D- 27 yes, 4 no & 0 abstain- congrats Karen

P&P Chair-Tracey C-31 yes, 0 no & 0 abstain-congrats Tracey

10A- tabled for next meeting, resend in this months minutes

10B- 13 yes, 16 no & 2 abstain

10C- 17 yes, 7 no & 7 abstain

**NEW BUSINESS** 

**Nominations** 

PR Chair-resume attached, 2<sup>nd</sup> by Stopping Point

Activities Chair- resume attached, 2<sup>nd</sup> by Phoenix Group

Treasurer- resume attached, 2<sup>nd</sup> by Walking & Talking

\*\*\*NEXT MEETING 12/6/15 at 3pm\*\*\*

Secretary reviewed the minutes of the day & took roll call from Z-A

Open forum, 20 attendees, closed with 12<sup>th</sup> tradition

**HOME GROUP REPORTS** 

Against All Odds-Lionel T, 16 years on 11/30/15

Agape- Lisa R, 2 years on 12/15/15

Caring Thru Sharing- We at Caring Thru Sharing are continuing and committed to carrying the message. As always, thanks to everyone for allowing us to be of service. Harry N, 7 years on 12/26/15

Gratefully Dedicated-We continue to have two NA meetings a week at Zion Baptist Church, noon on Tuesdays & Thursdays, literature & open discussion. Fourth Tuesday, literature & speaker meeting. Come support us. Helen T, 13 years on 11/12/15 & Arnetta, 15 years on 12//15.

Group 53- Group 53 continues to carry the NA message of recovery. We hold 14 meetings a week. Our meeting attendance continues to grow. Tom A, 4 years on 11/12/15 & Troy L, 5 years on 11/12/15.

Highland Peace-Highland Peace needs support from experienced NA members who are willing to share their experience, strength & hope, thank you. Please contact Joe S 502-797-0902.

Just Us- Steph C, 27 years on 11/14/15, John P, 1 year on 11/21/15 & Steph A, 27 years on 1/9/16.

Living Clean-We are in desperate need of support frm the outside to come in the facility & carry a strong message of recovery to the addicts in treatment. We are having a hard time meeting the demand for a basic text due to our funds as well.

Lose The Desire- meets Saturdays at 1:30-3:00pm at 417 East Broadway. Darren L, 18 years on 12/19/15 & Thomas K, 10 years on 12/26/15.

Miracle on  $22^{nd}$  St- still carrying the message of hope. Chase S, 3 years on 11/15/51, Angela E, 7 years on 11/22/15 & Terry F, 6 years on 11/29/15.

No Matter What- Meeting formats, Tuesday-open discussion, first Tuesday-birthdays, last Tuesday-newcomer. Thursday-open discussion/literature study. Friday-Chairpersons choice. Sunday- basic text study. Last Sunday of the month- Speaker meeting. Theran H, 3 years on 12/1/15 & Stacy D. 1 year on 12/1/15.

Out Of Control- Ontario H, 9 years on 12/4/15 & Robert J, 21 years on 12/25/15.

Phoenix Group-Jamie B, 3 years on 11/25/15.

Point Of Freedom- need support. Charles M, 11 years on 12/9/15.

Restored To Sanity- Restored To Sanity has moved to 2501 West Market. Please come out and continue to support us. Mondays at noon, you are welcome, we are at the West Louisville Recovery Resource Center temporarily (no affiliation) In loving service, Michael W.

Saturday Night Live- need experienced addicts to help carry the message to new comers.

Serenity On Sunday- will be moving to 2501 West Market on 11/22/15 1:30-3:00pm.

Take It Ez- Carol C, 1 year on 11/14/15.

The Stopping Point- Mechelle T, 16 years on 12/4/15.

Walking & Talking- Latonia B, 18 years on 11/8/15 & Echo D, 6 years on 11/15/15.

We Too Recover- we still meet every Tuesday, Green St Baptist church 7-8:30pm. In loving service, Vickie C. Rex M, 5 years on 12/22/15, Ron E, 9 years on 12/8/15 & Mike P, 7 years on 12/1/15.

Why Are We Here- celebrating 15 years of carrying the message, 318 W Kentucky on Nov 21<sup>st</sup>. Iman, 21 years on 12/21/15.

#### LASCNA Treasurer's Report

November 8, 2015

Greetings Louisville Area Service Committee NA Members,

I have the September Bank Statement, Reconciliation Report, Check Register, Home Group Donation Report and all the other information with me today. As of November 1, 2015, we have a current Balance of \$9,581.71 in our account. When we take away our \$5000 prudent reserve we have \$4,581.71 left in expendable income for which to conduct business. All of our other normal bills for the month of October have been paid. In October we wrote checks for \$5160.04 and deposited \$2798.08. We wrote checks for \$2361.96 more money than we deposited in our account in the month of October. All the transactions are listed at the end of this report.

If you have any questions please ask me now or call me. Thanks for letting me be of service to the Area and trusting me in this position.

|  | Stephanie A./Treasurer |
|--|------------------------|
|  | Mobile 502-386-0961    |
| Checks Written in October 2015                             |                        |
| #2578 Bardstown Road Presbyterian Church/November Rent     | 35.00                  |
| #2579 Uncle Bob's Storage Unit #307/November Rent          | 43.00                  |
| #2580 Ernie's Print Shop/ copy and mailing October Minutes | 250.00                 |
| #2581 Highland Vineyard Church/P.R. Mtg./November Rent     | 25.00                  |
| #2582 KRSCNA/October Area Monthly Donation to Region       | 100.00                 |
| #2583 KRSCNA/October Quarterly Donation to Region          | 1000.00                |
| #2584 NAWS, Inc./October Area Monthly Donation to World    | 50.00                  |
| #2585 NAWS, Inc./.October Literature Order                 | 2567.08                |
| #2586 Lauri Taylor/Activities/October Monster Bash         | 500.00                 |
| #2587 Ernie's Print Shop/October Newsletter                | 135.00                 |
| #2588 Ernie's Print Shop/P.R./OctDec. Mtg. Schedules       | 354.96                 |
| #2589 John Elwell/H&I/Learning Day Activity Supplies       | 100.00                 |
| Total Amount of Checks                                     | s Written \$ 5160.04   |
| Denosits Made in October 2015                              |                        |

#### **Deposits Made in October 2015**

| 10-05-15 Literature Sales                               | 449.16  |
|---|---------|
| 10-05-15 Literature Sales                               | 1696.98 |
| 10-05-15 Home Group 7 <sup>th</sup> Tradition Donations | 651.94  |

**Total Amount of Checks Deposited \$ 2798.08** 

### **Non-Profit Checking**

PNC Bank

For the Period 10/01/2015 to 10/30/2015

Primary Account Number:

Page 1 of 2

Number of enclosures: 0

LOUISVILLE ASC NARCOTICS 4508 W MARKET ST LOUISVILLE KY 40212-2637 For 24-hour banking sign on to
PNC Bank Online Banking on pnc.com
FREE Online Bill Pay

For customer service call 1-877-BUS-BNKG Monday - Friday: 7 AM - 10 PM ET Saturday & Sunday: 8 AM - 5 PM ET

Para servicio en espanol, 1-877-BUS-BNKG

Moving? Please contact your local branch

Write to: Customer Service PO Box 609

Pittsburgh, PA 15230-9738

Visit us at PNC.com/mybusiness/

TDD terminal: 1-800-531-1648
For hearing impaired clients only

Louisville Asc Narcotics

#### Non-Profit Checking Summary

Account number:

Overdraft Protection has not been established for this account. Please contact us if you would like to set up this service.

#### **Balance Summary**

Beginning balance 11,943.67 Deposits and other additions 2,798.08

Checks and other deductions 5,160.04

Ending balance 9,581.71

PNCBANK

Average ledger balance 11,005.02

Average collected balance 10,922.59

| <b>Deposits and Other Additions</b> |       |          | Checks and Other De | ductions |          |
|-------------------------------------|-------|----------|---------------------|----------|----------|
| Description                         | Items | Amount   | Description         | Items    | Amount   |
| Deposits                            | 3     | 2,798.08 | Checks              | 12       | 5,160.04 |
| Total                               | 3     | 2,798.08 | Total               | 12       | 5,160.04 |

| Daily Balance |                |       |                |       |                |
|---------------|----------------|-------|----------------|-------|----------------|
| Date          | Ledger balance | Date  | Ledger balance | Date  | Ledger balance |
| 10/01         | 11,943.67      | 10/09 | 12,901.79      | 10/19 | 9,624.71       |
| 10/05         | 14,741.75      | 10/13 | 9,834.71       | 10/20 | 9,581.71       |
| 10/07         | 14,001.79      | 10/14 | 9,684.71       |       |                |

#### **Activity Detail**

#### **Deposits and Other Additions**

| Deposits       |          |                         |                     |
|----------------|----------|-------------------------|---------------------|
| Date<br>posted | Amount   | Transaction description | Reference<br>number |
| 10/05          | 1,696.98 | Deposit                 | 030644458           |
| 10/05          | 449.16   | Deposit                 | 030644459           |
| 10/05          | 651.94   | Deposit                 | 030644480           |

## **Non-Profit Checking**

For 24-hour account information, sign-on to pnc.com/mybusiness/

For the Period 10/01/2015 to 10/30/2015

Louisville Asc Narcotics

Primary Account Number:

Page 2 of 2

Non-Profit Checking Account Number: - continued

#### **Checks and Other Deductions**

| Chec           | ks and Substitu | ite Checks |                     | * Gap in    | check sequence  |          | _                |                |                 |        |                     |
|----------------|-----------------|------------|---------------------|-------------|-----------------|----------|------------------|----------------|-----------------|--------|---------------------|
| Date<br>posted | Check<br>number | Amount     | Reference<br>number | Date posted | Check<br>number | Amount   | Reference number | Date<br>posted | Check<br>number | Amount | Reference<br>number |
| 10/19          | 2578 *          | 35.00      | 076486198           | 10/09       | 2582            | 100.00   | 073440431        | 10/13          | 2586            | 500.00 | 077114711           |
| 10/20          | 2579            | 43.00      | 977128824           | 10/09       | 2583            | 1,000.00 | 073440432        | 10/07          | 2587            | 135.00 | 035362153           |
| 10/07          | 2580            | 250.00     | 035362151           | 10/14       | 2584            | 50.00    | 070743319        | 10/07          | 2588            | 354.96 | 035362152           |
| 10/19          | 2581            | 25.00      | 033872962           | 10/13       | 2585            | 2,567.08 | 076707676        | 10/14          | 2589            | 100.00 | 034292297           |

#### **Detail of Services Used During Current Period**

Note: The total charge for the following services will be posted to your account on 11/02/2015 and will appear on your next statement as a single line item entitled Service Charge Period Ending 10/30/2015.

<sup>\*\*</sup> Combined Transactions include ACH Credits, ACH Debits, Checks Paid, Deposited Item - Consolidated, Deposit Tickets Processed

| Description                         | Volume | Amount |                     |
|-------------------------------------|--------|--------|---------------------|
| Account Maintenance Charge          |        | .00    | Requirements Met    |
| Combined Transactions               | 82     | .00    | Included in Account |
| Checks Paid                         | 12     | .00    |                     |
| Deposited Item - Consolidated       | 67     | .00    |                     |
| Deposit Tickets Processed           | 3      | .00    |                     |
| Total For Services Used This Period |        | .00    |                     |
| Total Service Charge                |        | .00    |                     |

My Accounts

Transfer Funds

Pay Bills

Alerts

**Business Tools** 

Summary

Account Activity

#### **Account Activity**

### Manage receivables and payables all in one place. And project your future cash flow!



Non-Profit Checking XXXXXX7882

Available Balance: \$9,581.71

**Show Account & Routing Number** 

Account Activity Online Statements

**Pending Transactions** 

Date

Description

Withdrawals

Deposits

You have no pending transactions

**Posted Transactions** 

| List by Date | e List by Type       | Search     | Filter: All       | Export          |                    |
|--------------|----------------------|------------|-------------------|-----------------|--------------------|
| Date         | Description          |            | И                 | /ithdrawals De  | posits Balance     |
| 10/20/2015   | CHECK 2579 077128824 | Es Wik     | lehobs Storicz    | \$43.00 LASCIA  |                    |
| 10/19/2015   | CHECK 2578 076486198 | es dic     | ràs Rd Præ Church | · ·             |                    |
| 10/19/2015   | CHECK 2581 033872962 | Es High    | hluna Yineyaed CH | \$25.00PR, RE   | Nて \$9,659.71      |
| 10/14/2015   | CHECK 2584 070743319 |            | WS. INC. OUT ADDE | \$50.00 Douxi   | ION \$9,684.71     |
| 10/14/2015   | CASHED CHECK 2589 0  |            | Is John Shell     | \$100.00 HZI L  | · · ·              |
| 10/13/2015   | CHECK 2586 077114711 | es/w       | TAYLOR ACTIVITY   |                 |                    |
| 10/13/2015   | CHECK 2585 076707676 |            | \$ 40 mm          | \$2,567.08 HID1 | de C \$10,334.71   |
| 10/09/2015   | CHECK 2583 073440432 | ENKR       |                   | \$1,000.00 DONA |                    |
| 10/09/2015   | CHECK 2582 073440431 |            | CHA/OU ARW        | _               | TWN \$13,901.79    |
| 10/07/2015   | CHECK 2588 035362152 | - 1 4      | he's Print Shop   |                 | TG 54. \$14,001.79 |
| 10/07/2015   | CHECK 2587 035362153 |            | he's Print Shop   |                 | etter \$14,356.75  |
| 10/07/2015   | CHECK 2580 035362151 | ES ERV     | 12'S PRINTShop    | \$250.00 On MIN | MAIL \$14,491.75   |
| 10/05/2015   | DEPOSIT XXXXX4480    | Es 0. 7 th | TRAD HG DONG      | X110NS \$6      | 51.94 \$14,741.75  |
| 10/05/2015   | DEPOSIT XXXXX4459    | EAO QC     | A. LIT. SALSS     | \$4             | 49.16 \$14,089.81  |
| 10/05/2015   | DEPOSIT XXXXX4458    | ELO Uc     | 1. LIT. SA125     | \$1,6           | 96.98 \$13,640.65  |

| LASCNA-Louisville Area | uisville Are | a 4-12-2015                   | Opening Blanace 2/9/2015     |               | 15,915.81  |           |                |
|------------------------|--------------|-------------------------------|------------------------------|---------------|------------|-----------|----------------|
| Date                   | Check        | Payee Name                    | Purpose/Notes                | Payment/Debit | Deposit    | Balance   | Reconciled     |
| 3/1/2015               |              |                               | Pay Ernies for Minutes       | \$250.00      |            | 15,665.81 | 3/10/2015      |
| 3/1/2015               |              | Jana Whobrey                  | Lit. Com. Receipt Books      | \$23.66       |            | 15,642.15 | 3/4/2015       |
| 3/1/2015               |              | 2513 Matt Taylor              | KRCNA Fundraiser             | \$400.00      |            | 15,242.15 | 3/2/2015       |
| 3/1/2015               |              | 2514 Delaney Creek Park       | Annual Camp Out              | \$150.00      |            | 15,179.70 | void 4/12/2015 |
| 3/1/2015               | 2            | Tonya Price                   | Refund Lit. Overcharge       | \$8.50        |            | 15,171.20 | 3/9/2015       |
| 3/3/2015               |              | 168 PNC                       | Home Group Donations         |               | \$921.47   | 16,092.67 | 3/3/2015       |
| 3/3/2015               |              | 170 PNC                       | Literature Sales             |               | \$1,616.99 | 17,709.66 | 3/3/2015       |
| 3/3/2015               |              | PNC                           | Literature Sales             |               | \$352.65   | 18,062.31 | 3/3/2015       |
| 3/13/2015              |              | 2516 NAWS, Inc.               | Literature Order (March)     | \$2,344.96    |            | 15,717.35 | 3/12/2015      |
| 3/22/2015              |              | 2516 NAWS, Inc.               | PNC Returned Unpaid          |               | \$2,344.96 | 18,062.31 | 3/13/2015      |
| 3/22/2015              |              | Bardstown Rd Prsby Ch         | April Rent                   | \$35.00       |            | 18,027.31 | 3/26/2015      |
| 3/22/2015              |              | 2518 Uncle Bob's Storage Ut   | April Rent                   | \$43.00       |            | 17,984.31 | 3/27/2015      |
| 3/22/2015              |              | 2519 Highland Vineyard Ch     | April Ren/(P.R.              | \$25.00       |            | 17,959.31 | 3/30/2015      |
| 3/22/2015              |              | KRSCNA                        | LASCNA Monthly Donat.        | \$100.00      |            | 17,859.31 | 3/27/2015      |
| 3/25/2015              |              | 2521 NAWS, Inc.               | Literature Sales (March)     | \$2,344.96    |            | 15,514.35 | 3/31/2015      |
| 4/12/2015              |              | 2522 Ernie's Print Shop       | April Minutes                | \$250.00      |            | 15,264.35 | 4/29/2015      |
| 4/12/2015              |              | 2523 Uncle Bob's Storage Unit | May Rent                     | \$43.00       |            | 15,221.35 | 4/27/2015      |
| 4/12/2015              | 2524         | Bardstown Rd Prst             | May Rent                     | \$35.00       |            | 15,186.35 | 4/27/2015      |
| 4/12/2015              |              | Highland Vineyard Ch          | May Rent/P.R.                | \$25.00       |            | 15,161.35 | 4/27/2015      |
| 4/12/2015              |              | KRSCNA                        | LASCNA Monthly Donat.        | \$100.00      |            | 15,061.35 | 5/6/2015       |
| 4/12/2015              |              | 2514 Delaney Creek Park       | Annual Camp Out (void)       |               | \$150.00   | 15,211.35 | 4/12/2015      |
| 4/13/2015              |              | Matthew Taylor                | Activits. Flyers, Derby Evt. | \$450.00      |            | 14,761.35 | 4/13/2015      |
| 4/13/2015              |              | PNC 8003                      | KRCNA Fundraider             |               | \$400.00   | 15,161.35 | 4/13/2015      |
| 4/13/2015              |              | PNC 8004                      | Literature Sales (April)     |               | \$114.45   | 15,275.80 | 4/13/2015      |
| 4/13/2015              |              | PNC 8001                      | Literature Sales (April)     |               | \$290.84   | 15,566.64 | 4/13/2015      |
| 4/13/2015              |              | PNC 7984                      | Literature Sales (April)     |               | \$1,482.70 | 17,049.34 | 4/13/2015      |
| 4/13/2015              |              | PNC 7968                      | Home Group Donations         |               | \$778.44   | 17,827.78 | 4/13/2015      |
| 4/13/2015              |              | 2528 NAWS, Inc.               | Literature Order (April)     | \$2,367.70    |            | 15,460.08 | 4/23/2015      |
| 4/19/2015              |              | 2529 Stephanie Al-Uqdah       | Postage Stamps (24)          | \$11.76       |            | 15,448.32 | 5/6/2015       |
| 5/3/2015               | 2530         | Bardstown Rd Prsby Ch         | June Rent                    | \$35.00       |            | 15,413.32 | 5/26/2015      |
| 5/3/2015               |              | Uncle Bob's Storage Unit      | June Rent                    | \$43.00       |            | 15,370.32 | 5/27/2015      |
| 5/3/2015               |              | Ernie's Print Shop            | May Minutes                  | \$250.00      |            | 15,120.32 | 5/26/2015      |
| 5/3/2015               |              | 2533 Highland Vineyard Ch     | June Rent/P.R.               | \$25.00       |            | 15,095.32 | 5/26/2015      |
| 5/3/2015               |              | 2534 KRSCNA                   | LASCNA Monthly Donat.        | \$100.00      |            | 14,995.32 | 5/11/2015      |

| 5/3/2015  | 2535 U,S. Postal Service      | P.O. Box Annual Fee       | \$62.00    |            | 14.933.32 | 5/7/2015      |
|-----------|-------------------------------|---------------------------|------------|------------|-----------|---------------|
| 5/3/2015  | KRSCNA                        | April Quarterly Donation  | \$3,486.67 | \$3,486.67 | 14,933.32 | void 5/9/2015 |
| 5/3/2015  | 2537 NAWS, Inc.               | Literature Order (May)    | \$1,575.11 |            | 13,358.21 | 5/8/2015      |
| 5/3/2015  | 2538 Ernie's Print Shop       | #17584 Meeting Schdles    | \$354.96   |            | 13,003.25 | 5/8/2015      |
| 5/4/2015  | PNC 00185                     | Home Group Donations      |            | \$702.53   | 13,705.78 | 5/4/2015      |
| 5/4/2015  | PNC 00182                     | Literature Sales (May)    |            | \$1,289.37 | 14,995.15 | 5/4/2015      |
| 5/4/2015  | PNC 00188                     | Lierature Sales (May)     |            | \$246.12   | 15,241.27 | 5/4/2015      |
| 5/9/2015  | 2539 KRSCNA                   | April Quarterly Donation  | \$3,486.67 |            | 11,754.60 | 5/15/2015     |
| 6/7/2015  | Bardstown Rd Prsb             | July Rent                 | \$35.00    |            | 11,719.60 | 6/30/2015     |
| 6/7/2015  | 2541 Uncle Bob's Storage Unit | July Rent                 | \$43.00    |            | 11,676.60 | 6/26/2015     |
| 6/7/2015  | Ernie's Print Shop            | June Minutes/Mailing      | \$250.00   |            | 11,426.60 | 6/22/2015     |
| 6/7/2015  | 2543 Highland Vineyard Ch     | July Rent/P.R.            | \$25.00    |            | 11,401.60 | 6/29/2015     |
| 6/7/2015  | 2544 KRSCNA                   | LASCNA Monthly Donat.     | \$100.00   |            | 11,301.60 | 7/1/2015      |
| 6/7/2015  | 2545 NAWS, Inc.               | Literature Order (June)   | \$2,285.22 |            | 9,016.38  | 6/8/2015      |
| 6/8/2015  | 2546 Garret Cull              | Fed.Ex.Cpys lit Odr.Fms   | \$17.49    |            | 8,998.89  | 6/15/2015     |
| 6/8/2015  | 2547 NAWS, Inc.               | Monthly Area Donation     | \$50.00    |            | 8,948.89  | 6/8/2015      |
| 6/8/2015  | PNC 196                       | June Literature Sales     |            | \$452.36   | 9,401.25  | 6/8/2015      |
| 6/8/2015  | PNC 199                       | June LiteratureSales      |            | \$2,144.27 | 11,545.52 | 6/8/2015      |
| 6/8/2015  | PNC 202                       | Home Group Donations      |            | \$166.85   | 11,712.37 | 6/8/2015      |
| 6/8/2015  | PNC 205                       | Home Group Donations      |            | \$938.23   | 12,650.60 | 6/8/2015      |
| 6/23/2015 | 2548 Segway                   | Annual Fee PR Helpline VM | \$203.08   |            | 12,447.52 | 7/7/2015      |
| 7/5/2015  | 2549 Bardstown Rd Prsby Ch    | August Rent               | \$32       |            | 12,412.52 | 7/27/2015     |
| 7/5/2015  |                               | August Rent               | \$43.00    |            | 12,369.52 | 7/27/2015     |
| 7/5/2015  |                               | July Minutes/Mailing      | \$250.00   |            | 12,119.52 | 7/23/2015     |
| 7/5/2015  | 2552 Highland Vineyard Church | August Rent/P.R.          | \$25.00    |            | 12,094.52 | 7/27/2015     |
| 7/5/2015  | 2553 KRSCNA                   | LASCNA Monthly Donat.     | \$100.00   |            | 11,994.52 | 7/17/2015     |
| 7/5/2015  | 2554 NAWS, Inc.               | Literature Order (July)   | \$1,991.38 |            | 10,003.14 | 7/13/2015     |
| 7/5/2015  | 2555 Stephanie Al-Uqdah       | Recpt. Book/Deposit Stamp | \$23.30    |            | 9,979.84  | 7/6/2015      |
| 7/5/2015  | 2556 NAWS, Inc.               | Monthly Area Donation     | \$50.00    |            | 9,929.84  | 7/30/2015     |
| 7/5/2015  | 2557 KRSCNA                   | July Quarterly Donation   | \$1,000.00 |            | 8,929.84  | 7/17/2015     |
| 7/6/2015  | PNC 297                       | Home Group Donations      |            | \$243.09   | 9,172.93  | 7/6/2015      |
| 7/6/2015  | PNC 300                       | Home Group Donations      |            | \$475.56   | 9,648.49  | 7/6/2015      |
| 7/6/2015  | PNC 294                       | July Literature Sales     |            | \$258.25   | 9,906.74  | 7/6/2015      |
| 7/6/2015  |                               | July Literature Sales     |            | \$1,292.47 | 11,199.21 | 7/6/2015      |
| 8/2/2015  | 2558 Bardstown Rd Prsby Ch    | September Rent LASCNA     | \$35.00    |            | 11,164.21 | 8/10/2015     |
| 8/2/2015  | 2559 Uncle Bob's Storage Unit | September Rent            | \$43.00    |            | 11,121.21 | 8/18/2015     |
| 8/2/2015  | Ernie's Print Shop            | August Minutes/Mailing    | \$250.00   |            | 10,871.21 | 8/19/2015     |
| 8/2/2015  | 2561 Highland Vineyard Church | September Rent/P.R.       | \$25.00    |            | 10,846.21 | 8/17/2015     |
| 8/2/2015  | 2562 KRSCNA                   | LASCNA Monthly Donation   | \$100.00   |            | 10,746.21 | 8/24/2015     |
| 8/2/2015  | 2563 NAWS, Inc.               | Literature Order (August) | \$1,658.06 |            | 9,088.15  | 8/10/2015     |

| 8/2/2015  | 2564 NAWS, Inc.               | Monthly Area Donation      | \$50.00    |            | 9.038.15  | 8/14/2015  |
|-----------|-------------------------------|----------------------------|------------|------------|-----------|------------|
|           | 2565 Bardstown Rd Prsby Ch    | 6 mo.rent/P&P@\$15/mo      | \$90.00    |            | 8,948.15  | 8/10/2015  |
| 8/3/2015  | PNC 164                       | Home Group Donations       |            | \$835.08   | 9,783.23  | 8/3/2015   |
| 8/3/2015  | PNC 161                       | August Literature Sales    |            | \$460.69   | 10,243.92 | 8/3/2015   |
|           | PNC 167                       | August Literature Sales    |            | \$1,928.91 | 12,172.83 | 8/3/2015   |
|           | 2566 Ernie's Print Shop       | #18509 Meeting Schedules   | \$354.96   |            | 11,817.87 | 8/14/2015  |
|           | 2567 Bardstown Rd Prsby Ch    | October Rent/LASCNA        | \$35.00    |            | 11,782.87 |            |
| 9/6/2015  | 2568 Uncle Bob's Storage Unit | October Rent/LASCNA        | \$43.00    |            | 11,739.87 | 9/14/2015  |
|           | 2569 Ernie"s Print Shop       | September Minutes/Mailing  | \$250.00   |            | 11,489.87 | 9/17/2015  |
| 9/6/2015  | 2570 Highland Vineyard Church | October Rent/P.R.          | \$25.00    |            | 11,464.87 | 9/14/2015  |
|           | 2571 KRSCNA                   | LASCNA Monthly Donation    | \$100.00   |            | 11,364.87 | 9/16/2015  |
|           | 2572 NAWS. Inc.               | Monthly Area Donation      | \$50.00    |            | 11,314.87 | 9/22/2015  |
|           | 2573 NAWS, Inc                | Literature Order (Sept.)   | \$2,559.78 |            | 8,755.09  | 9/14/2015  |
|           | 2574 Garret Cull              | Fed.Ex.Cpys lit Odr.Fms    | \$19.08    |            | 8,736.01  | 9/8/2015   |
|           | 2575 Bardstown Rd Prsby Ch    | Room Rental/Learning Day   | \$100.00   |            | 8,636.01  | 9/16/2015  |
| 9/6/2015  | 2576 Cindy Age                | Cpys pgs (P&P)/Flyrs (H&I) | \$28.24    |            | 8,607.77  | 9/10/2015  |
| 9/8/2015  | 2577 Stephanie Al-Uqdah       | Postage Stamps (40)        | \$19.60    |            | 8,588.17  | 9/11/2015  |
| 9/8/2015  | PNC 336 (7512)                | September Literature Sales |            | \$462.05   | 9,050.22  | 9/8/2015   |
| 9/8/2015  | PNC 338 {7555}                | September Literatue Sales  |            | \$1,974.04 | 11,024.26 | 9/8/2015   |
| 9/8/2015  | PNC 340 (7556)                | Home Group Donations       |            | \$824.21   | 11,848.47 | 9/8/2015   |
| 9/8/2015  | PNC 342 (7572)                | Home Group Donations       |            | \$182.75   | 12,031.22 | 9/8/2015   |
| 10/4/2015 | 2578 Bardstown Rd Prsby Ch    | November Rent/LASCNA       | \$35.00    |            | 11,996.22 | 10/19/2015 |
| 10/4/2015 | 2579 Uncle Bob's StorageUnit  | November Rent/LASCNA       | \$43.00    |            | 11,953.22 | 10/20/2015 |
| 10/4/2015 | 2580 Ernie's Print Shop       | Oct. Minutes/Mailing       | \$250.00   |            | 11,703.22 | 10/7/2015  |
| 10/4/2015 | 2581 Highland Vineyard Church | November Rent/P.R.         | \$25.00    |            | 11,678.22 | 10/19/2015 |
| 10/4/2015 | 2582 KRSCNA                   | Oct. Monthly Area Donation | \$100.00   |            | 11,578.22 | 10/9/2015  |
| 10/4/2015 | 2583 KRSCNA                   | Quarterly Area Donation    | \$1,000.00 |            | 10,578.22 | 10/9/2015  |
| 10/4/2015 | 2584 NAWS, Inc.               | Oct. Area Donation         | \$50.00    |            | 10,528.22 | 10/14/2015 |
|           | 2585 NAWS, Inc.               | Oct. Literature Order      | \$2,567.08 |            | 7,961.14  | 10/13/2015 |
|           | 2586 Lauri Taylor             | Activites/Monster Bash     | \$500.00   |            | 7,461.14  | 10/13/2015 |
|           | 2587 Ernie's Print Shop       | Newsletter/Oct.            | \$135.00   |            | 7,326.14  | 10/7/2015  |
| 10/4/2015 | 2588 Ernie's PrintShop        | P.R./OctDec. Mtg. Sched.   | \$354.96   |            | 6,971.18  | 10/7/2015  |
|           | h                             | H&I/LearningDay/Supplies   | \$100.00   |            | 6,871.18  | 10/14/2015 |
| 10/5/2015 | 354                           | October Literature Sales   |            | \$1,696.98 | 8,568.16  | 10/5/2015  |
| 10/5/2015 | 356                           | October Literature Sales   |            | \$449.16   | 9,017.32  | 10/5/2015  |
| 10/5/2015 | PNC 358 (4480)                | Home Group Donations       |            | \$651.94   | 9,669.26  | 10/5/2015  |
|           |                               |                            |            |            |           |            |

## LASCNA October 2015 Home Group 7th Tradition Donations

| Group Name                         | Amount    | Group Name                     | Amount | Group Name                    | Amount   |
|------------------------------------|-----------|--------------------------------|--------|-------------------------------|----------|
| A Vision of Hope                   |           | Price Lane Group               |        | The Stopping Point            | 20.00    |
| Acceptance Place                   | Left Area | Primary Purpose                |        | The Ties That Bind            |          |
| Against All Odds                   | 10.00     | Reach for Recovery             | 20.00  | Walkin' & Talkin'<br>Recovery | 5.00     |
| Agape Group                        | 30.00     | Recovery at 6:30               |        | We Too Recover                |          |
| Another Chance                     |           | Recovery Today                 |        | Welcome Home                  |          |
| Caring Thru Sharing                | 50.68     | Restored To Sanity             | 20.00  | Why Are We Here?              | 20.00    |
| Cool Changes                       | 7.00      | Sanctuary                      | 10.00  | Willing To Change             | Closed   |
| Day By Day                         |           | Saturday Night Live            |        | The Candle Light<br>Group     |          |
| Enough is Enough                   | 10.00     | Serenity Group                 | 40.00  | Not sure of group name        |          |
| Escape From Denial                 |           | Serenity on Sunday             |        |                               |          |
| Freedom Spirit                     |           | Shephardsville Shot of<br>Hope |        | Home Group<br>Amount          | \$651.94 |
| Gratefully Dedicated               | 20.00     | Standing For Something         |        |                               |          |
| Group 53                           | 25.00     | Starting Over                  | 20.00  | O.V.A.N.A.                    | 0        |
| Highland Peace                     | 10.00     | Step Up Group                  | 10.00  | TOTAL AMOUNT                  | \$651.94 |
| How It Works                       | 10.70     | Steppin to Freedom             | Closed |                               |          |
| Just for Today-<br>Bardstown       |           | Stop The Madness               | 20.00  |                               |          |
| Just for Today-Lou                 | 10.00     | Sunday Survivors               |        |                               |          |
| Just Us                            | 116.95    | Sunrisers                      |        |                               |          |
| Living Clean                       |           | Surrender Starts Here          |        |                               |          |
| Living In the Solution             |           | Take It Easy                   | 52.43  |                               |          |
| Lose the Desire                    |           | Taylorsville NA                |        |                               |          |
| Miracle on 22 <sup>nd</sup> Street | 50.00     | The Freedom To Live            |        |                               |          |
| No Matter What-E-<br>Town          |           | The Junkie Garage<br>Group     |        |                               |          |
| Old School Recovery                | 9.01      | The Key Tag Group              |        |                               |          |
| Out of Control                     | 8.17      | The NA Meeting                 | 27.00  |                               |          |
| Point of Freedom                   | 10.00     | The Phoenix Group              | 10.00  |                               |          |

## LASCNA October 2015 Home Group 7th Tradition Donations

#### Breakdown of Louisville Area Home Group Donations for October

- <u>57</u> home groups in the Louisville Area in October 2015
- 28 groups donated to Area (49 % of all home groups)
- 29 groups did not donate anything to Area (51% of all home groups)
- 20 groups donated \$20 or less (35% of all home groups)
- <u>4</u> groups donated \$21 to \$40 (7% of all home groups)
- <u>3</u> groups donated \$41 to \$80 (5% of all home groups)
- <u>0</u> groups donated \$81 to \$99 (0% of all home groups)
- <u>1</u> group donated \$100 to \$116.95 (2% of all home groups)
- OVANA did not donate to Area this month

On page 13 in the LASCNA Policy and Procedures Manual, under the section Area Treasurer Responsibilities, it states in #12 that it the Responsibility of the Area Treasurer to "encourage the GSR to remind their groups of the importance of the Seventh Tradition at every level of service, beginning with the member and then the group and will briefly explain what this money provides. The attraction that these services provide (when members are informed) helps our seventh tradition become a reality." Services include Meeting Schedules & Web Page, H&I, Literature, Activities, P&P Manuals, Conventions, Rent for Area meetings and Functions, Regional and World financial support. What each home group cannot do alone, WE can do together.

### Packing List

NARCOTICS ANONYMOUS WORLD SERVICES

19737 NORDHOFF PLACE

CHATSWORTH, CA 91311-6601 Federal ID No. 95-3090596

(818) 773-9999

Order Number: 0910567

Order Date: 9/10/2015

Customer Number: 0035185

SERVICE REP: ALLISON OSBOI

INVOICE TO:

LOUISVILLE AREA

PO BOX 32502

LOUISVILLE, KY 40232

USA

SHIP TO:

LOUISVILLE AREA C/O GARRET CULL

202 FRANCK AVE

LOUISVILLE, KY 40206

USA

Confirm To:

PHONE NO: (502) 689-9416

| Customer | PO Ship VIA SOURCE UPS GRND RESD MAIL | Terms   |    |       |        |
|----------|---------------------------------------|---------|----|-------|--------|
| ITEM NO  | DESCRIPTION                           | ORDERED | BO | PRICE | AMOUNT |
| 1101     | HARDCOVER: BASIC TEXT 6TH ED          | 55      | 0  | 11.55 | 635.25 |
| 1106     | POCKET-SIZED 6th EDITION BT           | 2       | 0  | 11.55 | 23.10  |
| 1140     | IT WORKS: HOW & WHY                   | 18      | 0  | 9.00  | 162.00 |
| 1112     | JUST FOR TODAY: DLY MEDITATION        | 9       | 0  | 9.00  | 81.00  |
| 1500     | NA WHITE BOOKLET                      | 191     | 0  | 0.63  | 120.33 |
| 3117     | IP #17 FOR THOSE IN TREATMENT         | 100     | 0  | 0.29  | 29.00  |
| 3106     | IP #6 RECOVERY & RELAPSE              | 199     | 0  | 0.22  | 43.78  |
| 3107     | IP #7 AM I AN ADDICT?                 | 150     | 0  | 0.22  | 33.00  |
| 3109     | IP #9 LIVING THE PROGRAM              | 100     | 0  | 0.22  | 22.00  |
| 3111     | IP #11 SPONSORSHIP, REVISED           | 300     | 0  | 0.22  | 66.00  |
| 3113     | IP #13 BY YOUNG ADDICTS               | 100     | 0  | 0.29  | 29.00  |
| 3114     | IP #14 ONE ADDICT'S EXPERIENCE        | 50      | 0  | 0.22  | 11.00  |
| 3116     | IP #16 FOR THE NEWCOMER               | 100     | 0  | 0.22  | 22.00  |
| 3119     | IP #19 SELF-ACCEPTANCE                | 100     | 0  | 0.22  | 22.00  |
| 3123     | IP #23 STAYING CLEAN OUTSIDE          | 100     | 0  | 0.22  | 22.00  |

Continued

Pd 2559.78 # 2573, 9-6/16

Page: 2

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CHATSWORTH, CA 91311-6601 Federal ID No. 95-3090596

(818) 773-9999

Order Number: 0910567

Order Date: 9/10/2015

Customer Number: 0035185

SERVICE REP: ALLISON OSBOF

INVOICE TO:

LOUISVILLE AREA PO BOX 32502

LOUISVILLE, KY 40232

USA

SHIP TO:

LOUISVILLE AREA C/O GARRET CULL 202 FRANCK AVE

LOUISVILLE, KY 40206

USA

Confirm To:

PHONE NO: (502) 689-9416

| Customer | PO Ship VIA SOURCE UPS GRND RESD MAIL | Terms<br>NO TI |    |        |        |
|----------|---------------------------------------|----------------|----|--------|--------|
| ITEM NO  | DESCRIPTION                           | ORDERED        | ВО | PRICE_ | AMOUNT |
| 3127     | IP #27 FOR THE PARENTS                | 100            | 0  | 0.29   | 29.00  |
| 3129     | IP #29: INTRO TO NA MEETINGS          | 100            | 0  | 0.22   | 22.00  |
| 2111     | GUIDE TO LOCAL SERVICES IN NA         | 2              | 0  | 7.05   | 14.10  |
| 2205     | NA GROUPS & MEDICATION                | 50             | 0  | 0.29   | 14.50  |
| 2206     | LEADERSHIP IN NA SERVICE              | 25             | 0  | 0.29   | 7.25   |
| 2207     | SOCIAL MEDIA                          | 25             | 0  | 0.29   | 7.25   |
| 9130     | GROUP READINGS (7-CARD SET)           | 3              | 0  | 4.60   | 13.80  |
| 4100     | KEYTAG: WHITE (WELCOME)               | 501            | 0  | 0.53   | 265.53 |
| 4101     | KEYTAG: ORANGE (30 DAYS)              | 300            | 0  | 0.53   | 159.00 |
| 4102     | KEYTAG: GREEN (60 DAYS)               | 200            | 0  | 0.53   | 106.00 |
| 4103     | KEYTAG: RED (90 DAYS)                 | 200            | 0  | 0.53   | 106.00 |
| 4104     | KEYTAG: BLUE (6 MONTHS)               | 100            | 0  | 0.53   | 53.00  |
| 4105     | KEYTAG: YELLOW (9 MONTHS)             | 100            | 0  | 0.53   | 53.00  |
| 4106     | KEYTAG: MOONGLOW (1 YEAR)             | 100            | 0  | 0.53   | 53.00  |
| 4108     | KEYTAG: BLACK (MULTI-YEAR)            | 200            | 0  | 0.53   | 106.00 |

Continued

Page: 3

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LOUISVILLE, KY 40232

USA

SHIP TO:

LOUISVILLE AREA C/O GARRET CULL 202 FRANCK AVE

LOUISVILLE, KY 40206

USA

Confirm To:

PHONE NO: (502) 689-9416

| Customer | PO     | Ship VIA   | SOURCE<br>SD MAIL | Terms<br>NO TI |    |        |        |
|----------|--------|------------|-------------------|----------------|----|--------|--------|
| ITEM NO  | DESCR  | IPTION     |                   | ORDERED        | BO | PRICE_ | AMOUNT |
| 4301     | BRONZE | MEDALLION: | 1 YEAR            | 16             | 0  | 3.20   | 51.20  |
| 4302     | BRONZE | MEDALLION: | 2 YEARS           | 4              | 0  | 3.20   | 12.80  |
| 4303     | BRONZE | MEDALLION: | 3 YEARS           | 4              | 0  | 3.20   | 12.80  |
| 4304     | BRONZE | MEDALLION: | 4 YEARS           | 3              | 0  | 3.20   | 9.60   |
| 4305     | BRONZE | MEDALLION: | 5 YEARS           | 4              | 0  | 3.20   | 12.80  |
| 4307     | BRONZE | MEDALLION: | 7 YEARS           | 3              | 0  | 3.20   | 9.60   |
| 4308     | BRONZE | MEDALLION: | 8 YEARS           | 3              | 0  | 3.20   | 9.60   |
| 4309     | BRONZE | MEDALLION: | 9 YEARS           | 2              | 0  | 3.20   | 6.40   |
| 4310     | BRONZE | MEDALLION: | 10 YEARS          | 3              | 0  | 3.20   | 9.60   |
| 4313     | BRONZE | MEDALLION: | 13 YEARS          | 2              | 0  | 3.20   | 6.40   |
| 4314     | BRONZE | MEDALLION: | 14 YEARS          | 2              | 0  | 3.20   | 6.40   |
| 4315     | BRONZE | MEDALLION: | 15 YEARS          | 1              | 0  | 3.20   | 3.20   |
| 4317     | BRONZE | MEDALLION: | 17 YEARS          | 3              | 0  | 3.20   | 9.60   |
| 4318     | BRONZE | MEDALLION: | 18 YEARS          | 1              | 0  | 3.20   | 3.20   |
| 4319     | BRONZE | MEDALLION: | 19 YEARS          | 1              | 0  | 3.20   | 3.20   |

Continued

Page: 4

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NARCOTICS ANONYMOUS WORLD SERVICES

19737 NORDHOFF PLACE

CHATSWORTH, CA 91311-6601 Federal ID No. 95-3090596

(818) 773-9999

Order Number: 0910567

Order Date: 9/10/2015

Customer Number: 0035185

SERVICE REP: ALLISON OSBOF

INVOICE TO:

LOUISVILLE AREA

PO BOX 32502

LOUISVILLE, KY 40232

USA

SHIP TO:

LOUISVILLE AREA C/O GARRET CULL 202 FRANCK AVE

LOUISVILLE, KY 40206

USA

Confirm To:

PHONE NO: (502) 689-9416

| Customer | PO     | Ship VIA<br>UPS GRND RES | SOURCE<br>D MAIL | Teri<br>NO ' | ms<br>TERMS |       |        |
|----------|--------|--------------------------|------------------|--------------|-------------|-------|--------|
| ITEM NO  | DESCR  | IPTION                   |                  | ORDERED      | BO          | PRICE | AMOUNT |
| 4320     | BRONZE | MEDALLION: 2             | 20 YEARS         | 2            | 0           | 3.20  | 6.40   |
| 4321     | BRONZE | MEDALLION: 2             | 21 YEARS         | 3            | 0           | 3.20  | 9.60   |
| 4322     | BRONZE | MEDALLION: 2             | 22 YEARS         | 2            | 0           | 3.20  | 6.40   |
| 4324     | BRONZE | MEDALLION: 2             | 24 YEARS         | 2            | 0           | 3.20  | 6.40   |
| 4326     | BRONZE | E MEDALLION: 2           | 26 YEARS         | 1            | 0           | 3.20  | 3.20   |
| 4328     | BRONZE | E MEDALLION: 2           | 28 YEARS         | 1            | 0           | 3.20  | 3.20   |
| 4329     | BRONZE | E MEDALLION: 2           | 29 YEARS         | 1            | 0           | 3.20  | 3.20   |
| 4330     | BRONZE | E MEDALLION: 3           | 30 YEARS         | 1            | 0           | 3.20  | 3.20   |
| 6304     | BLUE N | MEDALLION 4-YE           | EAR              | 1            | 0           | 23.45 | 23.45  |
|          |        |                          |                  |              |             |       |        |

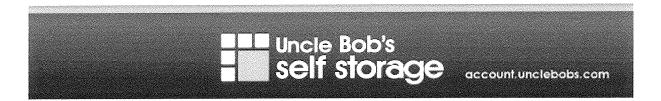
ADJUSTED AMTS PER UNDRPYMNT

Net Order: 2,562.34 Less Deposit: \_\_\_\_\_ 2,559.78 0.00 Order Balance:

From: Mark Sneed <nasho91020@yahoo.com>
To: aluqdahsteph <aluqdahsteph@aol.com>
Subject: Fw: Uncle Bob's Account Summary

Date: Sat, 17 Oct 2015 3:43 pm

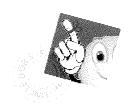
On Saturday, October 17, 2015 6:36 AM, Uncle Bob's Self Storage < noreply@email.unclebobs.com > wrote:



#### **Your Uncle Bob's Account Summary**

#### **Hello Narcotics Anonymous,**

Thank you for choosing Uncle Bob's! Here is your storage account summary.



Uncle Bob's Self Storage #701 5215 Dixie Hwy. Louisville, KY 40216 (502) 449-1220

Thank you, your account is paid through Nov 2015. Your next rental payment is due 12/1/15.

#### NASCAR fans, be our guest in the pit at an Xfinity Race!

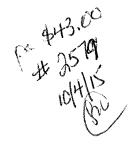
Win a pair of pit passes to an Xfinity race! You'll be our guest in the Uncle Bob's Self Storage sponsored #39 Ryan Sieg team. Be a VIP at one of 14 Xfinity races this year - enter to win our Pit Pass Giveaway!

Enter to Win!

#### Tell us how we're doing!

We see you've been an Uncle Bob's customer for a while. Would you let us know how we're doing? Our 5 question survey takes just 2 minutes!

Customer Service Survey



| Sub-Committee Secretary LASENA Date 10-4-15  |
|--|
| Sub-Committee Member Making Request  |
| Requested Budget Amount \$ 250,00  |
| Money is to be Used for (Please Itemize if Necessary)  |
| Check to pay Ernie's Print Shop for October  |
| Willes Printing and walling  |
|  |
|  |
|  |
| Current Budget for Year \$ 3000.00   |
| Funds Used thus far \$ 1483. 19  |
| Monthly Budget Allotment \$ 250,00   |
| Remaining Funds for Year After Request \$\frac{1766.81}{250.00}\$  Funds allocated by: \textit{Stephanic A}. |
| Funds allocated by: Stephanie a.   |



19737 NORDHOFF PLACE CHATSWORTH, CA 91311-6601

Federal ID 95-3090596

PAGE:

1

RECEIPT NUMBER: NA25192-IN

DATE RECEIVED: 10/12/2015

DONOR: LOUISVILLE AREA

PO BOX 32502

LOUISVILLE, KY 40232

USA

DONOR NUMBER: 3301401

CURRENT CONTACT: THERESA WHITEHEAD

REGION: Kentuckiana Region

| NO GOODS | OR SERVICES DIRECTLY PROVIDED FOR THIS DONATION | AMOUNT |
|----------|---|--------|
| /M14     | AREAS   | 50.00  |
| ======   | PAYMENT TOTALSAREAS                             | 50.00- |
|          | AREAS   | 0.00   |
|          |   |        |

Most of us feel some level of ownership and responsibility for services provided on NA's behalf. Contributing our time and money to NA gives us an opportunity to manifest that feeling in a concrete way and strengthens our spiritual connection to the service system and the program. (IP #24, Money Matters: Self Support in NA) Thank you for contributing to NA World Services.

IN THE USA, THE IRS HAS DETERMINED THAT DONATIONS TO "NAWS" MAY BE TAX EXEMPT. TAX CODE 501(c)3

DONATION TOTAL:

50.00

pi \$50.00 \$ 356.4 10|4|15

| Sub-Committee LITERATURE Date 10-4-15   |
|---|
| Sub-Committee Member Making Request  Sarcet C Vice Chair  |
| Requested Budget Amount \$ 2567, 08   |
| Money is to be Used for (Please Itemize if Necessary)   |
| OCTOBER LITERATURE ORDER  |
|   |
|   |
|   |
| Current Budget for Year \$ No Budget  |
| LIT. ORDER SINCE VIS 21, 814. 76  |
| Funds Used thus far \$ 21,814.70  Lit. SALES SINCE 1/15  Monthly Budget Allotment \$ 20,754.0!  (7/30/15) STOCK IN LIT INVENTORY  Remaining Funds for Year After Request \$ 5625.86 |
| Remaining Funds for Year After Request \$ 5625.86   |
| Funds allocated by: Stephanie   |

| Sub-Committee _          | ACTIVITIES                                   | Date October 4, 2015    |
|--------------------------|--|-------------------------|
| Sub-Committee In ALLY W. | Member Making Request<br>(make check payable | to Lauri Taylor)        |
| Requested Budge          | et Amount \$ 500,00                          | <del></del>             |
| Money is to be U         | sed for (Please Itemize if N                 | Jecessary)              |
| MONSTER                  | BASH   |                         |
| Rent Corfo               |  |                         |
| Ford Golf                | linnat                                       |                         |
| Snades th                | y out the day                                |                         |
| _ Paper pro              | ducts  |                         |
|                          |  |                         |
|                          |  |                         |
| Current Budget for       | Year \$ 2750.50                              |                         |
| Funds Used thus far      | ·\$ 604.67                                   |                         |
| Monthly Budget All       | lotment \$ Varies with Ac                    | tivities for each month |
| Remaining Funds for      | or Year After Request \$                     | 5, 33<br>Ph 1500.60     |
| Funds allocated by:      | Stephanie A.                                 |                         |

| Sub-Committee Newsletter Date 10-4-15  |
|--|
| Sub-Committee Member Making Request  Nigel H. make payable to Ernie's Print Shop                 |
| Requested Budget Amount \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                   |
| Money is to be Used for (Please Itemize if Necessary)  |
| Printing 500 Oct 2015 Newstelles   |
|  |
|  |
|  |
| Current Budget for Year \$ 2400.00   |
| Funds Used thus far \$   |
| Monthly Budget Allotment \$ 150.00 (for painting newsletter) + \$50 (Misc. Office)               |
| Remaining Funds for Year After Request \$ 2265.00  |
| Remaining Funds for Year After Request \$ 2265.00  Funds allocated by: Allere alleled \$ 2265.00 |

## 

"Over 50 Years, One Source, One Solution"

8314 Preston Highway, Suite 2 Louisville, Kentucky 40219 502.969.8585

Fax: 502.969.1069

|                                       | i  |
|---------------------------------------|--|
| Bill To                               | -  |
| LOUISVILLE ASC NARCOTICS PO BOX 32502 | - Anna Managaran   |
| LOUISVILLE, KY 40231                  | -  |
|                                       | -  |
|                                       | THE COURSE STATE S |

## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 10/2/2015 | 19438     |

| Ship To  |  |
|--|--|
| LOUISVILLE ASC<br>PO BOX 32502<br>LOUISVILLE, KY |  |

|          | P.O. No.                 | Terms                       | Ship D      | ate  | Rep              | Ship Via  | Due Date                                  |
|----------|--------------------------|-----------------------------|-------------|--|------------------|---|---|
|          | NIGEL                    | Net 30                      | 10/2/2      | 015  | RLC              | Our Truck   | 11/1/2015                                 |
| Item     | Descript                 | ion                         | Ordered     | Invoiced   | U/M              | Rate  | Amount                                    |
| ASCN-001 | OCTOBER FOLDED NEW       | SLETTER                     | 1           |  | LT7500           | 135.00  | 135.00<br>250<br>250<br>250<br>250<br>250 |
|          |                          |                             |             |  | Subtota          | derfessenbergs/SA = 1 defende promiser menentit sell statistical consider Med 12 - 1 Med 22 million | \$135.0                                   |
|          | www.erniesp              | rintshop.co                 | m           | And the second s | Sales T<br>Total | ax  | \$0.0<br>\$135.0                          |
| Finance  | charge of 1.5% per month | is charged on all           | balances pa | st due.  | ALL THE AMERICAN | nts/Credits   | \$0.0                                     |
| PAST DUE | ACCOUNTS OVER 120 DAY    | S WILL AUTOMA<br>LLECTIONS. | ATICALLY BE | TURNED   | Balar            | ice Due   | \$135.0                                   |

| Sub-Committee  I   | Date 10-4-15          |
|--|-----------------------|
| Sub-Committee Member Making Request  Keuin De Vone payable | to Ernie's Print Shop |
| Requested Budget Amount \$ 354,96                          |                       |
| Money is to be Used for (Please Itemize if Nece            | essary)               |
| Oct Dec 2015 Meeting Schedules                             |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
| Current Budget for Year \$ 3375.00                         | en en                 |
| Funds Used thus far \$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                       |
| Monthly Budget Allotment \$ Varies wip. 71 Pet             | 254.4                 |
| Remaining Funds for Year After Request \$ 1390.7           | 4 PO 354 CV           |
| Funds allocated by: Stephance Ci                           |                       |

"Over 50 Years, One Source, One Solution"

8314 Preston Highway, Suite 2 Louisville, Kentucky 40219 502.969.8585 Fax: 502.969.1069

| C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C.C. | To the same of | V  | 0    | ROSSIES R | C | 0 |
|--|----------------|----|------|-----------|---|---|
| Date                                   |                | In | voic | Э         | # |   |

| Date      | Invoice # |
|-----------|-----------|
| 10/2/2015 | 19435     |

| Control of the Contro |                                       |
|--|---------------------------------------|
| Bill To  |                                       |
| Makesani (Makesani Alian and Alian a | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| LASCNA   |                                       |
| P.O. BOX 32502   |                                       |
| LOUISVILLE, KY 40231   |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| 1<br>1   |                                       |
| -  |                                       |

| Ship To                        |  |
|--------------------------------|--|
| LASCNA<br>Louisville, Kentucky |  |
|                                |  |

|  | P.O. No.                   | Terms        | Ship D  | ate     | Rep        | Ship Via          | Due Date         |
|--|----------------------------|--------------|---------|---------|------------|-------------------|------------------|
|  | CHRIS                      | 1% 10 Net 30 | 9/28/2  | 015     | RLC        | Our Truck         | 11/1/2015        |
| ltem   | Descrip                    | otion        | Ordered | Invoice | ed U/M     | Rate              | Amount           |
| LASCN-007B   | OCTOBER-DECEMBER SCHEDULES | 2015 MEETING | 1       |         | 1 LTZ-1000 | 354.96<br>Pol. 35 | 354.96<br>00 y 1 |
| demand a final school control demand and school final sch |                            |              |         |         | Subtot     | al                | \$354.96         |

|   | Subtotal         | \$354.96 |
|---|------------------|----------|
|   | Sales Tax        | \$0.00   |
| www.erniesprintshop.com   | Total            | \$354.96 |
| Finance charge of 1.5% per month is charged on all balances past due.             | Payments/Credits | \$0.00   |
| PAST DUE ACCOUNTS OVER 120 DAYS WILL AUTOMATICALLY BE TURNED OVER TO COLLECTIONS. | Balance Due      | \$354.96 |

| Sub-Committee H ! I Date Oct 4, 2015  |
|---|
| Sub-Committee Member Making Request  John E (payable to John Elwell)                                |
| Requested Budget Amount \$_\(\begin{align*} \( \O \cho \cho \cho \cho \cho \cho \cho \cho           |
| Money is to be Used for (Please Itemize if Necessary)   |
| Leating Day Suplies paper cups, plates, literisis, ice, drinks possibly Dos + Dorts Teaching Aides. |
|   |
|   |
| Current Budget for Year \$ 250.00 for Learning Day Event  |
| Funds Used thus far \$ 2.00   |
| Monthly Budget Allotment \$ 250.00  |
| Remaining Funds for Year After Request \$ 148.00  |
| Funds allocated by: <u>Styphanie</u> a.   |

| Sub-Committee 14 + I.              |                                       | Date 10/4/15. |
|------------------------------------|---------------------------------------|---------------|
| Sub-Committee Member Makin         |                                       |               |
| Requested Budget Amount \$         | 297.55 *                              |               |
| Money is to be Used for (Please    | e Itemize if Ne                       | ecessary)     |
| I. P. LITERATURE                   |                                       |               |
|                                    |                                       |               |
|                                    |                                       |               |
|                                    |                                       |               |
|                                    |                                       |               |
| Current Budget for Year \$ 360     | ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ ೧ |               |
| Funds Used thus far \$ 2/3         | 3 . s 1                               |               |
| Monthly Budget Allotment \$ # 2    | 97.55                                 |               |
| Remaining Funds for Year After Rec | quest \$ <i>//68.</i>                 | 94            |
| Funds allocated by: Stylia         | nie a.                                |               |
| LITERATURE TAKEN FROM INV          | IENTORY                               |               |

COS THE COS Hello tanily We are procheing the massletter by committee and hove strendy had a meeting on the Deienben issue. Aun objectives, sue le pe even move interesting and helpful the Fellowships commenity We invite your home groupers and spousees with leterory talent to help us. We invite your contributions in the tour of articles, home group events, clean avar savy into, artwork, and poetry-send to cleans versaries e Thank you Pezze Love - Wiget H. ERSARIES@YAHOO.COM MEN MICH

#### LACNA 26

### Chair Report

Hello Family,

The LACNA 26 sub-committee is going well. Thank you to my Vice Chair for attending Area today. Yesterday, a fundraiser, Heartbeat of the fellowship was held. It was a success. Thank you to all who attended. We are now meeting at the Crown Plaza hotel in the Franklin room at 2pm. We will meet on November, 15<sup>th</sup> and 29<sup>th</sup>. We will meet every week in December. Function and Fundraisers is having a New Years Eve Celebration. Flyers passed out today and attached to my report. This is the final fundraiser for the year. We need your support. There are still breakfast buffet tickets for sale at a discount price, prior to the convention. Programming needs Basic Texts donations. This committee has worked very hard to provide us an awesome celebration of recovery. Thank you to my amazing committee members. This is our Area. Let's begin to demonstrate some contagious excitement about our upcoming convention. Financial spreadsheet and bank statement attached. As long as the ties that bind us together are stronger than those that will tear us apart, all will be well. Thank you for the opportunity to serve this great fellowship!

> In Loving Service, Nelle B.



JPMorgan Chase Bank, N.A. P O Box 659754 San Antonio, TX 78265 - 9754

laladdana lallaanada lalada lalada lalada lalada lalada l

00017066 DRE 034 141 30015 NNNNNNNNNN T 1 000000000 17 0000 LACNA XXVI PO BOX 2946 LOUISVILLE KY 40201-2946 September 25, 2015 through October 26, 2015

Account Number: 000000411304061

#### **CUSTOMER SERVICE INFORMATION**

| Web site:                 | Chase.com      |  |  |
|---------------------------|----------------|--|--|
| Service Center:           | 1-800-935-9935 |  |  |
| Deaf and Hard of Hearing: | 1-800-242-7383 |  |  |
| Para Espanol:             | 1-877-312-4273 |  |  |
| International Calls:      | 1-713-262-1679 |  |  |



| <b>CHECKING SUMMARY</b> | Chase Total Checking |   |
|-------------------------|----------------------|---|
|                         | AMOUNT               |   |
| Beginning Balance       | \$2,180.83           |   |
| Deposits and Additions  | 605.34               |   |
| Checks Paid             | - 364.06             | · |
| Ending Balance          | \$2,422.11           |   |

### CHECKS PAID

| CHECK NUMBER      | DATE<br>PAID | AMOUNT   |
|-------------------|--------------|----------|
| 2028 ^            | 09/25        | \$14.06  |
| 2031 * ^          | 10/19        | 50.00    |
| 2032 ^            | 09/30        | 300.00   |
| Total Checks Paid |              | \$364.06 |

If you see a check description in the Transaction Detail section, it means your check has already been converted for electronic payment. Because of this, we're not able to return the check to you or show you an image on Chase.com.

- \* All of your recent checks may not be on this statement, either because they haven't cleared yet or they were listed on one of your previous statements.
- ^ An image of this check may be available for you to view on Chase.com.

| TRAI  | VSACTI              | ON DETAIL         |          |                       |
|-------|---------------------|-------------------|----------|-----------------------|
| DATE  | DESCRIPTI<br>Beginn | ON<br>ing Balance | AMOUNT   | BALANCE<br>\$2,180.83 |
| 09/25 | Check               | # 2028            | - 14.06  | 2,166.77              |
| 09/30 | Check               | # 2032            | - 300.00 | 1,866.77              |
| 10/13 | Deposit             | 1536850236        | 605.34   | 2,472.11              |
| 10/19 | Check               | # 2031            | - 50.00  | 2,422.11              |
|       |                     | Balance           |          | \$2,422.11            |

#### **LACNA XXVI Financial Speadsheet**

| Date                   | Check #                               | Committee    | Description                                 | Credit     | Debit        | BALANCE                  |
|------------------------|---------------------------------------|--------------|---|------------|--------------|--------------------------|
| 1/25/2015              |                                       |              | Early Bird Registration Sales               | \$1,607.00 |              | \$1,607.00               |
| 1/25/2015              | · · · · · · · · · · · · · · · · · · · |              | 7th Tradition                               | \$16.00    |              | \$1,623.00               |
| 1/25/2015              |                                       |              | Rent / NIA Center                           |            | \$16.00      | \$1,607.00               |
| 2/1/2015               |                                       |              | Received Seed Money                         | \$4,000.00 |              | \$5,607.00               |
| 2/8/2015               | 9990                                  | F&F          | Reimbursement for Copies                    |            | \$21.20      | \$5,585.80               |
| 2/8/2015               | 9991                                  | н&н          | Reimbursement for Ink                       |            | \$43.40      | \$5,542.40               |
| 2/8/2015               | 9992                                  | Programming  | Ink & Paper                                 |            | \$65.00      | \$5,477.40               |
| 2/8/2015               |                                       |              | 7th Tradition                               | \$11.00    |              | \$5,488.40               |
| 2/8/2015               |                                       |              | Rent / NIA Center                           |            | \$11.00      | \$5,477.40               |
| 2/10/2015              |                                       |              | Check Order Payment                         |            | \$18.95      | \$5,458.45               |
| 3/8/2015               | 2001                                  | F&F          | March Function (Seed Money)                 |            | \$300.00     | \$5,158.45               |
| 3/8/2015               | 2002                                  | Secretary    | Ink   |            | \$20.49      | \$5,137.96               |
| 3/8/2015               |                                       |              | 7th Tradition                               | \$10.00    |              | \$5,147.96               |
| 3/8/2015               |                                       |              | Rent / NIA Center                           |            | \$10.00      | \$5,137.96               |
| 3/28/2015              | 2003                                  | AG & M       | Pre-Convention T-Shirts                     |            | \$877.20     | \$4,260.76               |
| 3/28/2015              | 2004                                  | F&F          | Function(3/28) Facility Rent                |            | \$50.00      | \$4,210.76               |
| 3/29/2015              |                                       | F&F          | Proceeds from (3/28) function               | \$190.50   |              | \$4,401.26               |
| 4/12/2015              |                                       | F&F          | Proceeds from (3/28) function               | \$10.14    |              | \$4,411.40               |
| 4/12/2015              | 2005                                  | F&F          | April & May Functions (Seed Money)          |            | \$800.00     | \$3,611.40               |
| 4/12/2015              |                                       | Registration | Registration Package Sales                  | \$15.00    |              | \$3,626.40               |
| 4/12/2015              |                                       |              | 7th Tradition                               | \$9.00     | <u> </u>     | \$3,635.40               |
| 4/12/2015              |                                       |              | Rent / NIA Center                           |            | \$9.00       | \$3,626.40               |
| 4/18/2015              | 2006                                  | F&F          | Function(4/18) Facility Rent                | _          | \$150.00     | \$3,476.40               |
| 4/18/2015              | 2007                                  | F&F          | Function(4/18) DJ                           | 4007.04    | \$75.00      | \$3,401.40               |
| 4/18/2015              |                                       | F&F          | Proceeds from (4/18) function               | \$807.61   |              | \$4,209.01<br>\$4,409.01 |
| 4/18/2015              |                                       | AG & M       | Function / T-Shirt Sales                    | \$200.00   | \$150.00     | \$4,259.01               |
| 5/2/2015               | 2008                                  | F&F          | Function(5/2) Facility Rent                 |            | \$150.00     | \$4,184.01               |
| 5/2/2015               | 2009                                  | F&F          | Function(5/2) DJ                            | 602.24     | \$75.00      | \$4,266.25               |
| 5/2/2015               |                                       | F&F          | Proceeds from (4/18) function               | \$82.24    | <del></del>  | \$4,548.25               |
| 5/2/2015               |                                       | AG & M       | T-Shirt Sales "Out of State"                | \$460.45   | <del></del>  | \$5,008.70               |
| 5/8/2015               |                                       | F&F          | Proceeds from (4/18) function               | \$18.00    | <del> </del> | \$5,026.70               |
| 5/17/2015              | 2212                                  | Registration | Registration Package Sales/Donation         | 318.00     | \$92.00      | \$4,934.70               |
| 5/17/2015              | 2010                                  | Registration | PO Box Fee                                  |            | \$50.00      | \$4,884.70               |
| 5/17/2015              | 2011                                  | F&F          | June Function / Facility Rent .             |            | \$75.00      | \$4,809.70               |
| 5/17/2015              | 2012                                  | F&F          | June Function / DJ June Function / Supplies |            | \$325.00     | \$4,484.70               |
| 5/17/2015              | 2013                                  | F&F          | Reimbursement for Copies                    |            | \$69.78      | \$4,414.92               |
| 5/17/2015              | 2014                                  | AG & M       | 7th Tradition                               | \$6.00     | 703.70       | \$4,420.92               |
| 5/17/2015<br>5/17/2015 |                                       |              | Rent / NIA Center                           | 70.00      | \$6.00       | \$4,414.92               |
|                        | 2015                                  | н&н          | Breakfast Buffet Vouchers                   |            | \$742.00     | \$3,672.92               |
| 6/2/2015               | 2013                                  | пол          | Proceeds from (6/13) function               | \$1,214.42 | 7            | \$4,887.34               |
| 6/13/2015              |                                       | AG & M       | Function / T-Shirt Sales                    | \$377.00   |              | \$5,264.34               |
| 6/14/2015              |                                       | LACNA 25     | Gift Card                                   | \$0.24     | <b> </b>     | \$5,264.58               |
| 6/14/2015              |                                       | F&F          | Proceeds from Derby Hat function            | \$72.99    |              | \$5,337.57               |
| 6/14/2015              | 2016                                  | F&F          | July Function / Facility Rent               |            | \$75.00      | \$5,262.57               |
| 6/14/2015              | 2017                                  | F&F          | July Function / DJ                          |            | \$50.00      | \$5,212.57               |
| 6/14/2015              | 2018                                  | F&F          | July Function / Supplies                    |            | \$375.00     | \$4,837.57               |
| 6/14/2015              | 2019                                  | Registration | Reimbursement for Copies                    |            | \$22.26      | \$4,815.31               |
| 6/14/2015              |                                       | Registration | Registration Package Sales                  | \$20.00    |              | \$4,835.31               |
| 6/30/2015              |                                       | Registration | Registration Package Sales                  | \$20.00    |              | \$4,855.31               |
| 7/12/2015              | 2020                                  | F&F          | Reimbursement for Flyers                    |            | \$32.52      | \$4,822.79               |
| 7/12/2015              | 2021                                  | Secretary    | Supplies                                    |            | \$185.11     | \$4,637.68               |
| 7/12/2015              | 2022                                  | Registration | Basic Suff 4 U / Mdse Down Payment          |            | \$912.50     | \$3,725.18               |
| 7/14/2015              |                                       | Programmimg  | Plane Ticket & Insurance                    |            | \$634.94     | \$3,090.24               |
| 7/14/2015              |                                       | Programmimg  | Plane Ticket & Insurance                    |            | \$385.81     | \$2,704.43               |
| 7/14/2015              |                                       | Programmimg  | Plane Ticket & Insurance                    |            | \$526.75     | \$2,177.68               |
| 7/30/2015              |                                       | Registration | Registration Package Sales                  | \$41.00    |              | \$2,218.68               |
| 8/2/2015               |                                       | F&F          | Proceeds from (7/25) function               | \$919.56   |              | \$3,138.24               |
| 8/2/2015               |                                       | Registration | Registration Package Sales                  | \$20.00    |              | \$3,158.24               |
| 8/10/2015              |                                       | F&F          | Proceeds from (7/25) function               | \$26.21    |              | \$3,184.45               |
| 8/10/2015              | 2024                                  | F&F          | August Function/Supplies                    |            | \$350.00     | \$2,834.45               |
| 8/10/2015              | 2025                                  | F&F          | August Function / DJ                        |            | \$75.00      | \$2,759.45               |
| 8/10/2015              | 2023                                  | AG & M       | Basic Suff 4 U / Mdse Down Payment          |            | \$1,704.78   | \$1,054.67               |
| 8/10/2015              |                                       |              | 7th Tradition                               | \$6.00     | <u> </u>     | \$1,060.67               |
|                        |                                       | ,            | Rent / NIA Center                           | 1          | \$6.00       | \$1,054.67               |

## LACNA 26

Louisville Area Convention of Narcotics Anonymous

Functions and Fundraising Sub-committee

New Years Eve Celebration
12,31,2015







## The Crowne Plaza

Louisville Airport Expo Center 830 Phillips Lane, 40209 2<sup>nd</sup> floor

\*(Whitley, Trimble, Russell)

815 per person (includes meal & dance)

Fellowship starts @ 6pm,

Speaker, Meal, & Dance to follow

Dress to Impress if you'd like

Contact: Audrey W. 502,773,9335 or

Sharon W: 812.590.1755

Our Primary Purpose;

"... to carry the message to the addict who still suffers..."

Basic Text-6th Ed.-Pg. 68



\*\*SUPPORT FUNCTIONS IN ORDER THAT OUR CONVENTION FULFILLS OUR PRIMARY PURPOSE\*\*

#### RCM report to Louisville ASC

November 2015

The Pennyrile Area hosted the Region's Concepts and Traditions learning day on 7 Nov 2015 at the Lake Barkley Resort in Cadiz KY. It was a well-organized event, however, attendance was very low.

The review and input period for the Traditions book project has ended. The book is in the process of being put together for the Conference Agenda Report (CAR). The CAR is scheduled to be released 25 Nov 2015

The Conference Approval Track (CAT) material will be available 25 January 2016. The distinction between fellowship-approved and conference-approved was created through a CAR motion in 2000. Prior to that, all service material was included in the CAR. Many groups felt this made the CAR too extensive and complicated, containing information that was not relevant to them.

The CAR includes items for fellowship discussion and decision including reports, proposals and motions from the World Board and any motions submitted from regions. Items typically included in the Cat include the proposed NAWS Budget and project plans for the upcoming cycle, seating requests and recommendations from the World Board, as well as other service—or WSC- service material.

The Louisville Area does not have a policy regarding CAT review. If groups choose not to review the CAT along with the CAR, the decision-making of the CAT motions at the World Service Conference (WSC) are made by the Kentuciana Regional Delegate (RD).

The next RSC will meet 15 Nov 2015 in the Ohio Valley Area of Narcotics Anonymous

#### Good Afternoon Family,

The PR Subcommittee met on October 18<sup>th</sup> 2015; Helpline, Website, and the quarterly meeting schedules were discussed. Any addict interested in getting involved with area level service is invited to attend the PR subcommittee meeting on November 15<sup>th</sup> 2015 630pm at 1649 Cowling Avenue at the Highland Vineyard Church (no affiliation)

At the Last ASC (October) some comments were made about domain .net being used to identify "for profit" corporations. That implication is nor ever was true, .biz at one time was meant to be used by businesses', but has since lost any merit for identification. Some that are earmarked are .mil (military) .gov (government) and .edu (schools). Any other discussion on the matter can be directed to open forum or come to the regularly scheduled PR Subcommittee meeting.

PR joined efforts with H&I to do perspective Learning Days together; The PR/H&I Learning day was held October 17<sup>th</sup> at 1722 Bardstown Road. The event was a success using different modalities to carry a message of service in Narcotics Anonymous. There were some out of town addicts who traveled to be participants; A Funds Request has been turned in with Receipts.

Any home group that is having an event or clean time celebration can email the website using the "contact us" format, leave a voice mail on the helpline, or submit the event in their Home Group Report at ASC.

Thanks for allowing me to serve,

Jamie B.

Louisville Area,

Month of October, 2015.

HEI AND P.R. LEARNING DAY WENT WELL, WE ARE RETURNING & 56.66 to the Area. WE Spend & 43.44 ON Supplied FOR the Learning DAY. Money, Receipts Along of A FUNDS RETURN FORM WAS Submitted to the LASCNA TREASUR PRIOR to todays Meeting.

We Are Correnally taking in 13 Meetings to FACILITIES THAT do NOT hove Regular Access to N A Meetings.

Any Addict interested in Ameticipating in Service Work Hirosoph H&I in encounaged & Attents the borinen Meeting, Dun New Burinen Meeting will be help on November 18th, 2015 @ 6:50 pm. @ 318 MISST Kensucky Street. Thirty days clears in the only Requirement & initially Serve An A Silent panel Member.

IN SERVICE, John E.

#### Good Afternoon Family,

I am proud to report that The Monster Bash was a Success in 3 ways: 1. We proved that we can have fun in Recovery as a team. 2. NA Unity happened. 3. And of course the most important is that we carried the NA message to the Newcomer. Our Committee put a great presentation and I am grateful for their Service. I am grateful for all who attended. We are doing NA Marathon Meetings for Thanksgiving, Christmas, and New Year's. Flyers are available. We have a signup sheet for Thanksgiving, so Home Groups please choose a time period to chair for an hour. We are returning \$306.89 of the \$500 dollars of Seed Money of Monster Bash. We are asking for \$450 dollars of the Seed Money to put on all 3 of the Holiday Na Marathons.

In Loving Service, Wally W.

# The Louisville Area Service Committee of Narcotics Anonymous Nomination Submission Form

| To be turned in at least 15 minutes before the standuplicate (1 copy to Area Chair) ASC Executive Su Policy's & Procedures Subcommittee | ort of the meeting in abcommittee and 1 copy to |
|---|---|
| Date: 11-8-15   |   |
| Position individual is Nominated for: LASCN   | A Treasurer                                     |
| Submitted By: Just Vs.  | Homegroup) Subcommitte                          |
| Nomination: Stephanie A.  |   |
| Have you consulted with the individual being nomina YES PO  | ated  |
| Does this person meet the position guidelines?  NO  |   |
| fas this person completed a service resume?  YES  NO  |   |
|   |   |

#### N.A. SERVICE RESUME

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# The Louisville Area Service Committee of Narcotics Anonymous Nomination Submission Form

To be turned in at least 15 minutes before the start of the meeting in duplicate: 1 copy to Area Chair/ ASC Executive Subcommittee and 1 copy to Policy's & Procedures Subcommittee

Date: 11/7/2015

Position individual is Nominated for: ACT, VITIES CHAIR

Submitted By: Homegroup (Subcommittee)

Nomination: WALLY WALKER

Have you consulted with the individual being nominated XYES NO

Does this person meet the position guidelines?

#### N.A. SERVICE RESUME

Position to which nominated

| Position to which nominated AREA ACTIVITIES CHAIR  |
|--|
| WALLEY WALLY) WALKER Clean Date: MADON 412 1900  |
| Address: 9701 ANITA BLUD. 10 Digit Phone # 602)-935-7120   |
| LOUIS VILLE, KENTUCKY 40272 (502) 751-4156   |
| Please list all the group, area, regional and world service positions you've held that you consider relevant to the position to which you are nominated. Please include the positions serverd within the   |
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## The Louisville Area Service Committee of Narcotics Anonymous Nomination Submission Form

"To be turned in at least 15 minutes before the start of the meeting in <u>duplicate</u>: 1 copy to Area Chair/ ASC Executive Subcommittee and 1 copy to Policy's & Procedures Subcommittee"

| Date: 1182016                                  | Chair Janzello             |
|--|----------------------------|
| Position individual is nominated for:          | Chair Jan 2016             |
| Submitted by:                                  | Home Group / Sub-committee |
| Nomination: Same B.                            |                            |
| Have you consulted with the individual being n | ominated? (circle one)     |
| YES or NO                                      |                            |
| Does this person meet the position guidelines? | ? (circle one)             |
| YES or NO                                      |                            |
| Has this person completed a service resume?    | (circle one)               |
| YES or NO                                      |                            |

#### The Louisville Area Service Committee of Narcotics Anonymous

#### N.A. SERVICE RESUME

| Position to which nominated:   | 2 Chair  |                       |                     |
|--|--|-----------------------|---------------------|
| Name: Samle B  | Clean date:_   | 11/21/2015            | 5                   |
| Address:   | 10 Digit Pho   | ne #: 502.532         | 2922                |
| Please list all the group, area, regirelevant to the position to which y last five years and approximate da ACTURES 2015 - 2015  SRA 2012 - 2013 | ou are nominated. Please ites of service for each po | include the positions | served within the   |
| PR Chair 2015-pre  | pent   |                       |                     |
| If you have not completed a terfive years, please explain.   | m or have been remov                                 | red from a service po | osition in the last |
| What resources do you believe  Thank been on Pan  Thelieve in Nan  Fleelieve in Step   | 2 Subcommitte  | ee snce f             | all 2014            |
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# The Louisville Area of Narcotic's Anonymous Presents

Our Holiday Marathon Meetings for

Thanksgiving Christmas, & New Year's Eve!!!!!

November 26- 2 pm to 10 pm December 25- 2 pm to 10 pm December 31- 4 pm to 1 am

At 1722 Bardstown Road

(Bardstown Road Presbyterian not affiliated)

Feel Free To Bring Side-Dishes, Snacks, or Desserts

We Will Have Main Dishes

We of the Activities Committee are looking to seeing Everyone for Food, Fun & Fellowship For Info Call: Wally W. at (502) 996 -1825







## LACNA 26

Louisville Area Convention of Narcotics Anonymous

Functions and Fundraising Sub-committee

New Years Eve Celebration
12.31.2015







## The Crowne Plaza

Louisville Airport Expo Center 830 Phillips Lane, 40209 2<sup>nd</sup> floor

\*(Whitley, Trimble, Russell)

815 per person (includes meal & dance)

Fellowship starts @ 6pm,

Speaker, Meal, & Dance to follow

Dress to Impress if you'd like

Contact: Andrey W. 502.773.9335 or

Sharon W: 812,590,1755

Our Primary Purpose:

".. to carry the message to the addict who still suffers..."

Basic Text-6th Ed.-Pg. 68



\*\*SUPPORT FUNCTIONS IN ORDER THAT OUR CONVENTION FULFILLS OUR PRIMARY PURPOSE\*\*

### The Louisville Area Service Committee of Narcotics Anonymous Motion Submission Form

| To be turned in 15 min. before meeting in duplicate: 1 copy to Area Chair and 1 copy to the P&P chair.   |
|--|
| Motion Number: 10-3-15   |
| Submitted by:  |
| Policy Change? (circle one) YES NO   |
| Have you consulted with committee(s) that this policy will affect?   |
| (circle one) YES NO Position Vacant  |
| Is this motion (circle one)  |
| a brand new policy? or an Amendment of Change to an existing policy?   |
| Where will it be inserted into our P&P Manual?  Chasha Guide ines*   |
| What is the current language? (if applicable) The Louisville Area Convention is an ongoing, annual event held in the third weekendin  January.                                   |
| What is the proposed language? (or your motion, if not a policy change)  The Louisville Grea Convention is an engoing  event held every of her year during the  month of January |
|  |

## Intentorreason for Change (continued)

· LASCNA could encourage the Region to hold their convention every other year on alternate years when the Louisville Area is not having the Louisville Convention. The intent would be to increase greater Unity and diversity in attendance at both Conventions.