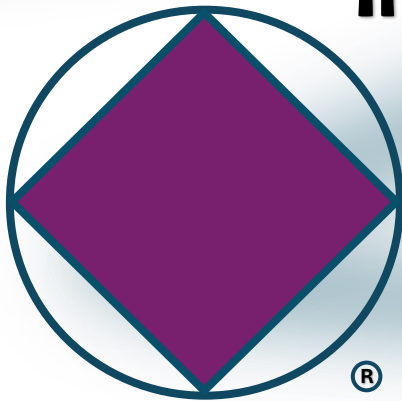


*Accepting*  
*for* *Speaker Tapes*  
**LACNA 35**

*January 2026*



**If Interested In Being A *Speaker***  
**At Our Next**

*Louisville Convention*

**Submit Tapes By**  
**August 4<sup>th</sup>, 2025**

**Clean Time Requirement: Workshops - 3 Years**  
**Main - 5 Years**

**Send to: ATTN-Programming**  
**PO BOX LACNA315**  
**Louisville, Ky 40203**

*For more information contact*

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